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| --- | --- | --- |
| **AACOG Lawn and Garden Equipment Usage Survey** |  |  |
|  |  |   | **Make/model and engine type:**Gasoline 2-strokeGasoline 4-strokePropane (LPG)Compressed Natural Gas (CNG)DieselElectric | **Number of Units** | **Approximate Horsepower (hp)** | **Weekday Usage (hours/day)** | **Weekend Usage (hours/day)** |  |  |  |  |  |
|  | **Riding Rear Engine Mowers** |  |  |  |  |  |  |  |  |  |
| Example | Craftsman R110, gas 4-stroke | 3 | 10.5 hp | 4 | 2 |  |  |  |  |  |
|  |  |   |   |   |   |   |  |  |  |  |  |
|  |  |   |   |   |   |   |  |  |  |  |  |
|  | **Riding Front Engine Mowers** |   |   |   |   |  |  |  |  |  |
|  |  |   |   |   |   |   |   |  |  |  |  |  |
|  |  |   |   |   |   |   |   |  |  |  |  |  |
|  | **Push Lawn Mowers** |   |   |   |   |  |  |  |  |  |
|  |  |   |   |   |   |   |  |  |  |  |  |
|  |  |   |   |   |   |   |  |  |  |  |  |
|  | **Tow Behind Cutters & Turf Mowers**  |   |   |   |   |  |  |  |  |  |
|  |  |   |   |   |   |   |  |  |  |  |  |
|  |  |   |   |   |   |   |  |  |  |  |  |
|  | **Tractors** |   |   |   |   |  |  |  |  |  |
|  |  |   |   |   |   |   |  |  |  |  |  |
|  |  |   |   |   |   |   |  |  |  |  |  |
|  | **Trimmer, Edger, Dethatcher** |  |  |  |  |  |
|  |  |   |   |   |   |   |  |  |  |  |  |
|  |   |   |   |   |   |  |  |  |  |  |
|  | **Tillers & Aerators** |   |  |  |  |  |  |
|  |  |   |   |   |   |   |  |  |  |  |  |
|  |   |   |   |   |   |  |  |  |  |  |
|  | **Blowers, Vacuums & Sweepers** |   |   |   |   |  |  |  |  |  |
|  |  |   |   |   |   |   |   |  |  |  |  |  |
|  |  |   |   |   |   |   |   |  |  |  |  |  |
|  | **Shredder** |  |   |   |   |   |  |  |  |  |  |
|  |  |   |   |   |   |   |  |  |  |  |  |
|  |  |   |   |   |   |   |  |  |  |  |  |
|  | **Chainsaw** |  |   |   |   |   |  |  |  |  |  |
|  |  |   |   |   |   |   |  |  |  |  |  |
|  |  |   |   |   |   |   |  |  |  |  |  |
|  | **Other Lawn & Garden Equipment (specify type)** |   |   |   |  |  |  |  |  |
|  |  |   |   |   |   |   |  |  |  |  |  |
|  |  |   |   |   |   |   |  |  |  |  |  |

**Organization name:** **Contact phone number or email:**

***END OF SURVEY***